



***Please turn off cell phones, beepers and any other auditory devices while meeting is in session. Thank you.***

**CLARK COUNTY PLANNING COMMISSION  
THURSDAY, JULY 27, 2006**

**PLEASE NOTE LOCATION CHANGE  
TO CITY HALL**

**5:30 – 6:30 p.m. – PC WORKSESSION  
Topic: Annual Reviews**

**6:30 P.M. - PUBLIC HEARING**

**CITY HALL COUNCIL CHAMBERS  
210 EAST 13<sup>TH</sup> STREET  
VANCOUVER, WA**

**AGENDA**

- I. CALL TO ORDER**
- II. ROLL CALL & INTRODUCTION OF GUESTS**
- III. GENERAL & NEW BUSINESS**
  - A. Approval of Agenda for July 27, 2006
  - B. Approval of Minutes for June 15, 2006
  - C. Communications from the Public
- IV. PUBLIC HEARING ITEMS & PLANNING COMMISSION ACTION:**
  - A. *2006 Annual Reviews amending the 20-Year Growth Management Comprehensive Plan Map and Zone Map:***
  - 17. CPZ2006-00030 Battle Ground School District** The Battle Ground School District is required by law to update its capital facilities plan (CFP) every two years. The plan projects revenues and numbers of students for a six year period. The School

District has updated its CFP. It will be presented to the Planning Commission and the Board of County Commissioners for approval. The CFP is adopted by reference as part of the Clark County Comprehensive Plan.

**Contact: Jeff Niten (360) 397-2375, Ext. 4909**  
**or e-mail: [annual.review@clark.wa.gov](mailto:annual.review@clark.wa.gov)**

18. **CPZ2006-00031 Evergreen School District** The Evergreen School District is required by law to update its capital facilities plan (CFP) every two years. The plan projects revenues and numbers of students for a six year period. The School District has updated its CFP. It will be presented to the Planning Commission and the Board of County Commissioners for approval. The CFP is adopted by reference as part of the Clark County Comprehensive Plan.  
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**or e-mail: [annual.review@clark.wa.gov](mailto:annual.review@clark.wa.gov)**

19. **CPZ2006-00029 Ridgefield School District** The Ridgefield School District is required by law to update its capital facilities plan (CFP) every two years. The plan projects revenues and numbers of students for a six year period. The School District has updated its CFP. It will be presented to the Planning Commission and the Board of County Commissioners for approval. The CFP is adopted by reference as part of the Clark County Comprehensive Plan.  
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20. **CPZ2006-00027 Arterial Atlas Amendment adding C-2b classification** The Arterial Atlas is a component of the long range transportation plan for Clark County. It provides functional classifications for the transportation system. Currently, collector facilities have optional bike lanes. The addition of the C-2b classification will help clarify which collector facilities have bike lanes.  
**Contact: Mike Mabrey (360) 397-2375, Ext. 4343**  
**or e-mail: [annual.review@clark.wa.gov](mailto:annual.review@clark.wa.gov)**

21. **CPZ2006-00018 Dalana Enterprises** The property owner is seeking to change the Comprehensive Plan and zoning designation for parcel 119580-000 (8.93 acres) from Light Manufacturing and ML zone to Urban Medium Density Residential and R-18 zoning, located at 10400 NE 72<sup>nd</sup> Avenue.  
**Contact: Jeff Niten (360) 397-2375, Ext. 4909**  
**or e-mail: [annual.review@clark.wa.gov](mailto:annual.review@clark.wa.gov)**

**V. OLD BUSINESS**

**VI. NEW BUSINESS**

## **VII. COMMENTS FROM MEMBERS OF THE PLANNING COMMISSION**

## **VIII. ADJOURNMENT**

### **SUBMISSION OF WRITTEN TESTIMONY:**

*If you bring written testimony to read at the hearing, the Planning Commission would request submission of at least ten copies for the record (seven copies for Planning Commission and three copies for staff).*

### **E-MAIL TESTIMONY:**

*Testimony can be e-mailed to the Planning Department at the following e-mail address: [sonja.wiser@clark.wa.gov](mailto:sonja.wiser@clark.wa.gov) PLEASE NOTE: All e-mails need to be received by **12:00 noon** the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.*

### **FAXED TESTIMONY:**

*Testimony can be faxed to the Planning Department at **759-6278**, Attn: Sonja Wiser, Administrative Assistant. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for xeroxing and distribution.*

### **ACCOMMODATION OF PHYSICAL IMPAIRMENTS:**

*In order to accommodate persons with physical impairments, please notify Clark County Planning of any special physical or language accommodations you may need as far in advance of meeting date as possible. Assistive listening devices are available for the deaf, hard of hearing and general public use. To request these arrangements, please contact Sonja Wiser at 397-2375, Ext. 4105.*

### **HEARING COVERAGE:**

*Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or [www.cvtv.org](http://www.cvtv.org)*